

LCA Student Admission Policy

**May 1999
Review 2016**

Background:

A Christian school is an extension of the Christian home, in training young people in the Kingdom of God. School staff work closely with parents to train the whole child. Open communication between parents and staff regarding the progress of their child is essential to achieving greater success for the child.

Attendance at Lighthouse Christian Academy is a privilege and not a right. The goal of the school is to train Christian youth of every ability in the principles of Christian leadership, self-discipline, individual responsibilities, personal integrity and discipleship in order that they may become functional in the Kingdom of God by “doing the will of the Father.” (John 6:38)

Lighthouse Christian Academy seeks to develop and nurture each student’s character and spiritual depth. We strive to inspire Christ-like world changers through discipleship by journeying with families to cultivate unchangeable relationships with Jesus through Holy Spirit inspired education for Kingdom advancement in a Christian, God-honoring atmosphere, with solid Christian teachers and staff. The goal is to train students to develop genuine Christian faith, providing space in and out of the classroom for students to ask tough questions, to journey to find the answers, to experience grace, and to live out their developing faith, trusting in the love and guidance of Jesus. As a result, certain standards and principles must be instituted and upheld.

Statement of Faith:

We believe:

- The Bible to be inspired; the only infallible, inerrant, and authoritative Word of God (II Timothy 3:16; II Peter 1:21);
- There is one God, eternally existent in three persons; the Father, the Son, the Holy Spirit (Matthew 28:19; Hebrews 11:3);
- In the deity of Christ (Exodus 3:13-15 and John 8:58-59; John 1:1-18; John 10:30-33; Galatians 4:4-5; Philippians 2:5-8; Hebrews 2:14-18), in His virgin birth (Isaiah 7:14; Matthew 1:18-23; Luke 1:26-35), in His perfect life (Hebrews 4:15; Hebrews 7:26), in His miracles (John 2:11); in His vicarious and atoning death (Romans 4:25; Romans 5:8; Galatians 3:13-14; Hebrews 2:9), in His resurrection from the dead (Luke 24:39-43; I Corinthians 15:1-22), in His ascension to the right hand of the Father (Mark 16:19; Luke 24:50-53), in His personal return in power and glory (Acts 1:11; Revelation 20:11-15; Revelation 22:12);
- That everyone is a sinner, deserving punishment from God (John 3:1-3; I Peter 1:23); and that our redemption is accomplished exclusively by Christ’s finished work on the cross; and that “regeneration” by the power of the Holy Spirit is absolutely essential for each person’s salvation (Isaiah 53:1-12; Jeremiah 23:6; Matthew 20:28; John 3:16-19; John 5:24; Romans 3:21-26; Romans 4:1-3; Romans 5:8-19; Romans 10:1-10; I Corinthians 1:30; II Corinthians 5:21; Galatians 2:21; Ephesians 2:8-9; Philippians 3:7-9; I John

4:10);

- That men and women were created by God in His own image (Genesis 1:27; Genesis 9:6); that marriage was instituted by God whereby a man and a woman are joined together in lifelong commitment to faithful companionship, and that Biblical marriage is the only legitimate and acceptable context for sexual intimacy (Genesis 2:20-24; Matthew 19:4-6; Romans 7:2; I Thessalonians 4:1-8; Hebrews 13:4). We believe that all men and women are born spiritually separated from God because of sin (Genesis 3:23-24; Romans 3:10-12; I John 1:8-10), and are incapable of being reconciled to God apart from the work of Jesus Christ (Romans 5:6-8; Acts 4:12; Ephesians 2:1-5).
- In the resurrection of the body, the eternal blessedness of the followers of Jesus Christ and the eternal punishment of the wicked (Matthew 16:27; John 5:28-29; Matthew 25:46; I Corinthians 15:12-17),
- That the Church is the body of born-again believers in fellowship with Christ and with fellow believers (I Corinthians 12:12-13; Ephesians 2:19-21; Hebrews 10:25).

Enrollment:

Students will be enrolled upon the recommendation of the Principal.

Procedure:

1. Families should read and be thoroughly familiar with material in the Parent Handbook including the mission, vision, and statement of faith and beliefs of the school.
2. An application package is filled out and returned to the school. The package includes the following documents:
 - A. Application Form
 - B. Copy of Birth Certificate
 - C. Student Record Release Form
 - D. Registration/Tuition Fee or payment arrangements
3. Both parents and prospective students meet with the Principal by setting up an appointment.
4. Parents must be in agreement with our philosophy, procedures, rules and regulations, etc. Parents must want their children to attend. Students must want to attend as well.
5. Prospective parents are welcome to make an appointment to observe and be orientated to the classroom procedures and general sense of the school operations.
6. All students are accepted on a probationary basis and it is the student's responsibility to conform to the standards set forth by the school. The Principal will have authority to decide when these standards are not being met and will deal individually with the student and/or the parents, as the case requires.
7. Lighthouse Christian Academy reserves the right to accept or delay acceptance for any student application.

Membership:

Lighthouse Christian Academy is operated under the Lighthouse Christian School Society. Upon acceptance of registration into the school, parents become members of the society. The membership elects a board to oversee the operations, set vision and policy and ensure sustainability of the school.

There shall be three degrees of membership:

1. Voting Members

- All parents or guardians of children who are enrolled in the school shall become members in the society. Signing of the Student Application or Re-Enrollment Forms and payment of tuition/registration fees constitutes record of membership.

2. Associate Members

- Any interested parties willing to agree with the content and spirit of the society that endeavor to assist the Parents in orderly conduct of the society's business and further promote the health and welfare of the society may become due-paying members of the society without voting privilege.

3. Non-voting Members

- All staff of the school that are not already members under #1 or #2.
- Any family whose financial record is not current. Families that choose to make payments for their yearly fees are not considered current in their fees if they are more than two months behind in their payments.
- Any family who does not publicly profess to be a Christian as indicated on their registration form.

I have read and agree to the Admission Policy as stated:

Signature _____

Printed Name: _____

Signature: _____

Printed Name: _____

Date: _____